

Excerpts from the Statements of the Supreme Leader Delivered on different Occasions of the Anniversary of the Islamic Revolution

The 22nd of Bahman (11th February) is like “Eid-e Ghadir”; because it was on that day that the blessing of the wilayah, the completion of the divine blessing took place for the Iranian nation in its actual and practical form and was externally manifested. (24/1/1990)

Whenever and wherever the victory of 22 Bahman is mentioned and remembered, the face of our martyrs and the role of martyrdom appear before the eyes. (8/2/1990)

In fact, the Fajr decade marks the area of the liberation of the Iranian nation and is that part of our history that has separated the past from the future. (31/1/1991)

The Fajr decade is the mirror in which the sun of Islam shone and was reflected upon us. If it were not for this mirror, again and like the same dark periods and centuries, we would have to sit down and just mention the name of Islam. (31/1/1991)

The memory of the Imam (Khomeini) is more than ever alive, in the course of the anniversary of the Fajr decade and the 22nd of Bahman (11th February). Even more than the

anniversary of the Imam’s demise, and this commemoration reflects upon his noble personality. (31/1/1991)

As a matter of fact, the Fajr decade marked the birth of the Imamate in this country; in the same sense that the late Imam (Khomeini) and Islam have explained for us. (31/1/1991)

22nd Bahman has played a great role in the historical and national life of the country and directing the destiny of the Iranian nation towards truth and righteousness. (26/1/2000)

At the beginning of the bright days of the Fajr decade, the most worthy act of all is to honor the martyrs and humbleness towards their self-sacrificing souls. (31/1/2001)

The enemies are trying to make the people forget the revolution, but the Fajr decade reminds people of their revolution. They (the enemies) try to make people forget the Imam (Khomeini), but the Fajr decade is the embodiment and the manifestation of the will and greatness of our great Imam (Khomeini). (23/1/2002)

The victory of the Islamic

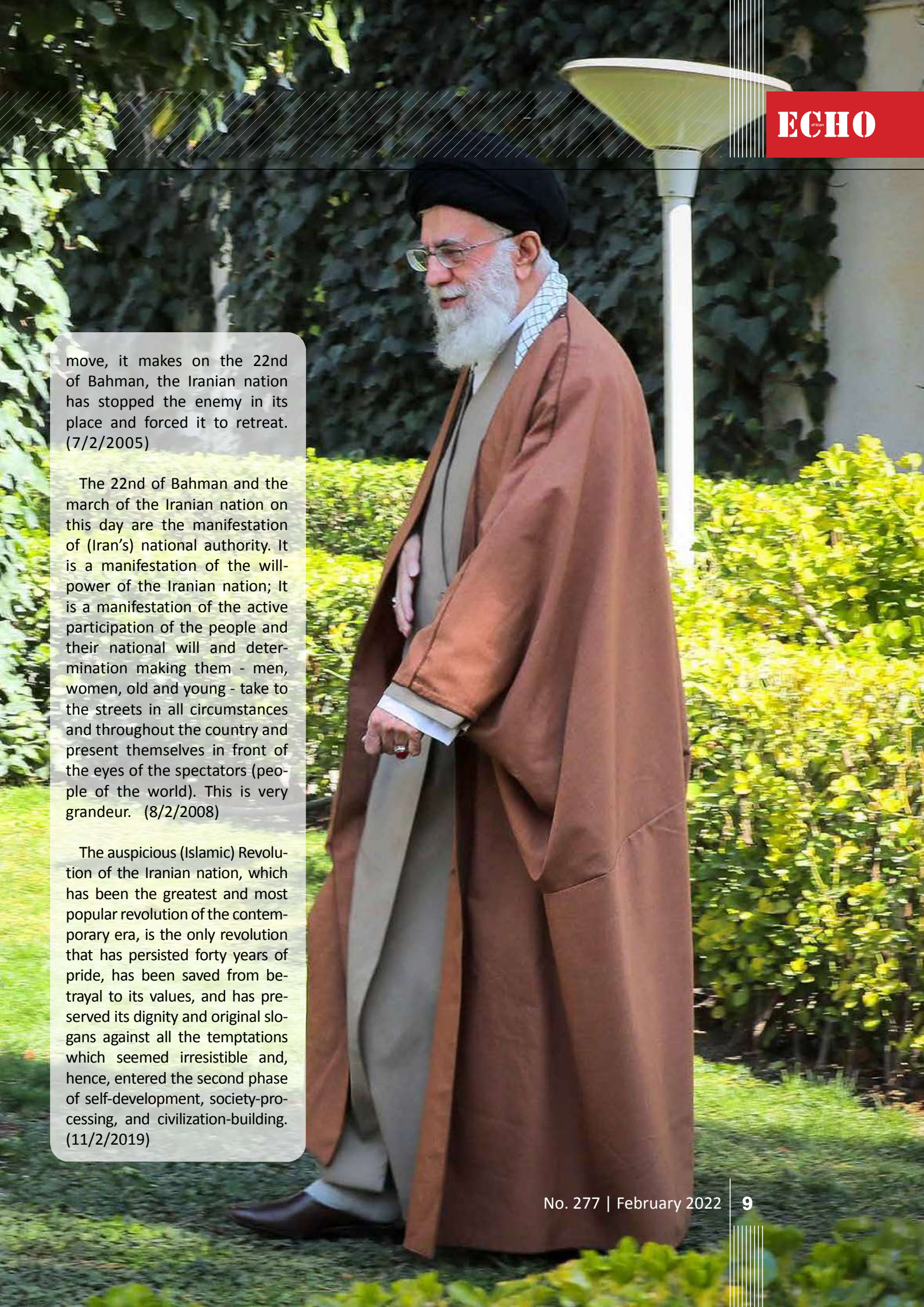
Revolution on the 22nd of Bahman marked the end of the humiliation of the Iranian nation. (10/2/2003)

If it were not for the Islamic Revolution and the leadership of our great Imam (Khomeini), and if Islam were not the flag-bearer of the Revolution and transformation in this country, there would be no hope that the humiliating hellish domination of the United States and the dictatorial rule of the Pahlavi regime would be removed from this country. (11/2/2003)

The Bahman 22 march is a unique phenomenon in the world. No country has seen or remembers such a great gathering in any ceremony in big or small cities. This is what you (the Iranian nation) have created. (13/2/2004)

The Bahman 22 march is the manifestation of national authority. It shows the general determination of the Iranian nation. It is the manifestation of this power that frightens any enemy of any size and power, military strength, propaganda influence, and political capabilities. (7/2/2005)

Every year, and through the



move, it makes on the 22nd of Bahman, the Iranian nation has stopped the enemy in its place and forced it to retreat. (7/2/2005)

The 22nd of Bahman and the march of the Iranian nation on this day are the manifestation of (Iran's) national authority. It is a manifestation of the will-power of the Iranian nation; It is a manifestation of the active participation of the people and their national will and determination making them - men, women, old and young - take to the streets in all circumstances and throughout the country and present themselves in front of the eyes of the spectators (people of the world). This is very grandeur. (8/2/2008)

The auspicious (Islamic) Revolution of the Iranian nation, which has been the greatest and most popular revolution of the contemporary era, is the only revolution that has persisted forty years of pride, has been saved from betrayal to its values, and has preserved its dignity and original slogans against all the temptations which seemed irresistible and, hence, entered the second phase of self-development, society-processing, and civilization-building. (11/2/2019)