

Editorial

Abrahamic Hajj the Progressive Doctrine of the Islamic Revolution

Hojjat al-Islam Mohammad Asadi Movahed, Islamic Research Scholar and Managing Director of Al-Hoda International Cultural, Artistic and Publishing Institute

Based on the teachings and thoughts of the Great Founder of the Islamic Revolution, the Late Imam Khomeini (RA), which are in turn based on Islamic and Quranic teachings, Hajj is an event that should strengthen unity and the spirit of anti-imperialist arrogance among Muslims. Finding solutions to the problems of Muslims should take place in this great event. Hajj is the venue in which the atrocities of arrogant powers should be exposed, and it is a center for declaring repudiation against the imperialists.

The Islamic Revolution presented a genuine and progressive model of pure Muhammadan Islam to the world, which petrified arrogant powers and this made them line up against Iran. One of the signs of this progressive doctrine is using the capacity of Hajj to solve the crises and challenges faced by the Islamic world, including Palestine. Keeping in view the fact that the government of the Kingdom of Saudi Arabia has, in recent years, provided suitable facilities and platforms for the presence of pilgrims during the Hajj season, the possibility of utilizing the capacity of this great Islamic event for promoting unity among Muslims and discussing the problems of the Islamic world has increased considerably.

Palestine is the most important issue of the Islamic

world and one of the main pillars of unity and synergy among Muslims, and by referring to history, one can find why the world of arrogance is afraid of the great Hajj congregation. One of the historical examples of the political function of Hajj is Indonesia's independence. After World War II, Indonesians who resided in Arabia began a move to awaken the Muslim countrymen during Hajj, and this move of theirs caused an uprising in the Indonesian society until the Netherlands was eventually forced to accept the independence of Indonesia in 1946. Exposing the crimes of the child-killing regime of Israel during the Hajj congregation is another example that not resulted in gaining the support of Muslims, but has also inspired the chivalrous people of the world to support the Palestinian cause, and the outcome of this jihad of clarification has been so great that in response to the victory of the under-20 football team of this usurping regime, different nationalities have, in the last few days, been demanding the freedom of Palestine and have the publication of the image of the Palestinian flag into a global movement.

By reviewing these and numerous similar historical cases, it can be easily understood why the arrogant powers always blow the trumpet of separation of religion from politics, which is also, unfortunately,

repeated by some people either out of ignorance or being in alignment with the enemies of Islam.

Thus, one of the outcomes of the Abrahamic Hajj should be the clarification of the stances of Muslim countries for each other and then for other countries of the world. In fact, if the Islamic world cannot use the capacity of Hajj to reach a single discourse to examine the issues faced by Muslims and the Muslim World, it is a proof that this unique capacity has been neglected. If we claim that the doctrine of Hajj is a progressive one, it means that in addition to the main issues and challenges faced by Muslims, there are some pivotal issues that should also be raised and discussed in the unique congregation of Hajj. From among other examples of pivotal cases, mention may be made of certain socio-political events in Iran. Due to the fact that Iran has become an influential country in international equations and in the West Asian region, all the political, social, and economic movements and events of Iran are monitored by other countries, especially the enemies of this noble Revolution, and billions of dollars are sent to feed the anti-revolutionary media to bombard the minds of the Iranian people with lies, disturb their thoughts and spread despair in the country. An example of such moves has been the false claim of oppression against Iranian women, which has become a propaganda platform for the long-standing enemies of Iran and Islam.

Considering that Hajj season is in the offing and it is crucial to have a correct image of the socio-political trends in Iran, and by keeping in view the conspiracy of the enemies in spreading all kinds of lies, it is necessary to note a few points:

1. The critical responsibility of intellectuals in using the capacity of Hajj to explain and illustrate the achievements of women after the Islamic Revolution;
2. The necessity of statistical comparison with regard to women's level of educational qualifications before and after the Islamic Revolution and the number of elite well-known Iranian women scientists in different scientific fields;
3. Presenting real statistics of women demanding the implementation of hijab laws, and stressing that the group of women who have made the fake news spreading media their platform do not represent all Iranian women and are in a tiny minority in comparison to the population of women supporting hijab.

Another issue that has become one of the enemy's tactics against Iran is the false hue and cry of the biggest oppressors of human history in the form of spreading fake news and lies about the situation of the Iranian Sunni brothers. Keeping in view the fact the signs of prosperity in societies include life expectancy, population growth, and a high rate of fertility, a glance at the population and housing statistics of Iran clearly reveals that the Sunni population in Iran has been increasing in the post-Islamic Revolution era, and the Islamic Republic of Iran has increased the number of Sunni government employees, such that many of them have been able to migrate to more prosperous provinces. This minority also has an active role in sports fields. For instance, there are several sports people at the national level who, contrary to the false news of being discriminated against have been fully supported by the sports authorities of the Islamic Republic of Iran in domestic and foreign sports fields. In conclusion, there are some points that should be clarified during the Hajj season:

1. Iran is the vanguard of Islamic peace and unity, and the efforts of its leader, scholars, and elites towards the promotion of proximity of Islamic schools of thought require calls for the jihad of clarification;
2. The Islamic Republic of Iran has always been a supporter of the oppressed people and has had an extraterritorial approach in this regard, and incidentally, most of the oppressed people who have been supported by Iran have been Sunnis;
3. The emphasis of the Islamic Republic of Iran is on strengthening the countries of the region and the withdrawal of foreigners from West Asia and it is in alignment with this approach that it has sent all kinds of aid to the countries of the region; regardless of certain religious points of view.

The mentioned cases as well as the active economic, cultural, and political interaction of Iran with other countries, especially the Muslims of the world, and also the active and extensive role of Iran in the stability, peace, and tranquility of West Asia, clarify its approach towards strengthening ethnic groups, tribes, and minorities. Iran has always strengthened different clans and ethnic groups and tried to protect them and even supported different languages and dialects in such a way that Kurds, Lors, Gilaks, Baloch people, and Turkmens have become world famous.